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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

January 21, 2014

Re:

DE 13-248, Public Service Company of New Hampshire

Request to Amend Rate EOL to Include Light Emitting Diode Technology

Suspension of Schedule

To the Parties:

On January 14, 2014, Public Service Company of New Hampshire (PSNH) and the City of Manchester (City) filed a joint motion to modify the procedural schedule in the above-captioned proceeding. The motion called for an amendment to the procedural schedule to allow PSNH and the City an additional 30 days for the City to submit discovery requests to PSNH on the basis that a settlement may be achieved. Staff does not object to the extension of the schedule.

Based upon the foregoing, the Commission has determined to grant the motion and suspend the procedural schedule pending a settlement or a recommendation for a new procedural schedule.

Sincerely,

Debra A. Howland Executive Director

ula A. Howal

cc:

Docket File

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov matthew.fossum@psnh.com mayor@manchesternh.gov michael.sheehan@puc.nh.gov sgeiger@orr-reno.com steve.mullen@puc.nh.gov tclougherty@manchesternh.gov tclougherty@manchesternh.gov tom.frantz@puc.nh.gov

Docket #: 13-248-1 Printed: January 21, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.